



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one) Baseball ☐ Basketball ☐ Soccer ☒ Softball ☐ Volleyball ☐

District # ☐ Boys ☐ Girls ☐ Combined ☒

Held at Fleming County High School

Dates 10/13-10/16

OCT 22 2011  
(W)

|        |                                                                                                                                               |          |          |           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals    |
|        | Ticket Sales                                                                                                                                  | \$5.00   | \$3110   |           |
|        | Broadcasting                                                                                                                                  |          |          |           |
|        | Sponsorship                                                                                                                                   |          |          |           |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |          |           |
|        | TOTAL REVENUE (1)                                                                                                                             |          |          | \$3110    |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |           |
|        | Game Officials                                                                                                                                |          | \$990    |           |
|        | Trophies                                                                                                                                      |          | \$612.18 |           |
|        | Travel for Participating Teams                                                                                                                |          |          |           |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | \$550    |           |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |          | \$2152.18 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          | \$957.82  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |          |           |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          |           |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School         | Amount   | School | Amount |
|----------------|----------|--------|--------|
| Fleming County | \$957.82 |        |        |
|                |          |        |        |
|                |          |        |        |
|                |          |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 232  |
| 2       | 167  |
| 3       | 223  |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 622  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Tony Roth  
MANAGER

Fleming County High School  
SCHOOL

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DAYTIME PHONE